

JEFFERSON COUNTY RURAL WATER DISTRICT #13
1951 Wellman Rd. Lawrence, KS 66044
785-842-1502
MONTHLY BOARD MEETING AGENDA
January 15, 2026
LOCATION: District Water Office - 1951 Wellman Rd.

CALL MEETING TO ORDER:

GUESTS:

CONSENT AGENDA:

- ✓ MINUTES FROM 12/18/2025 BOARD MEETING
- ✓ NEW CERTIFICATES - 1 TRANSFERS - 5

TREASURER'S REPORT:

- ✓ Financial Summary
- ✓ Unpaid Bills Report

PLANT & DISTRIBUTION OPERATIONS MANAGER'S REPORT:

- ✓ Monthly Activity Report
- ✓ Water Sales/Usage/Loss Report

OFFICE OPERATIONS MANAGER'S REPORT:

- ✓ Financial Reports Included in Board Packet

BUSINESS:

- ✓ Review calendar for year and adjust as necessary
- ✓ Review calendar for Next Month's Agenda Items

NEXT MONTHLY BOARD MEETING: February 19, 2026